

NOTICE OF PUBLIC MEETING

TO THE PUBLIC AND RESIDENTS OF VERNAL CITY: Notice is hereby given that the **VERNAL CITY COUNCIL** will hold a regular meeting on **Wednesday, October 16, 2013 at 7:00 p.m.** in the Vernal City Council Chambers at 374 East Main Street, Vernal, Utah.

A G E N D A

7:00 P.M.

OPENING CEREMONY

1. Invocation or Uplifting Thought
2. Pledge of Allegiance

STANDING BUSINESS

1. Approval of Minutes of October 2, 2013
2. Board of Equalization Minutes from October 2, 3, and 4, 2013

PUBLIC BUSINESS

1. Youth City Council Report
2. Airport Snow Equipment Building Report - Kelly Harvey & Mike McKee

POLICY & LEGISLATION

1. Request to Approve Final Plat located at 662, 668 and 674 North 100 West for Jurassic Properties - Bart Hyde
2. Findings, Recommendation and Decision of the Board of Equalization for Assessment Area No. 2008-2 for Ashley Park Subdivision and an Ordinance Confirming the Assessment List and Levying an Assessment Against Certain Properties in Vernal City, Utah Special Assessment Area No. 2008-2, for the Purpose of Paying a Portion of the Cost of Water Improvements; Establishing a Reserve Fund; Establishing the Effective Date of this Ordinance; and Related Matters - Ordinance No. 2013-27.
3. Reimbursement to Vernal City of Public Improvements in Haven Estates - Ken Bassett
4. Review of Bids and Sale of Fire Truck - Ken Bassett
5. Request for Approval of Pavement Marking Contract - Ken Bassett
6. Vacating Ashton Parking Lot Alley
7. Request for Approval of Election Judges
8. Approval of Grant Agreement with the Division of Emergency Management State of Utah – Police Department Equipment

STAFF REPORTS

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| 1. Building Permit Report | 4. Justice Court Report |
| 2. Business License Report | 5. Tax Report |
| 3. Investment Report | 6. Zoning Compliance Report |

ADJOURN

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett, 374 East Main, Vernal, Utah 84078 or phone (435) 789-2255 at least three days before the meeting.